



GOVERNOR'S OFFICE OF ENERGY

**NOTICE OF PUBLIC MEETING
of the
NEW ENERGY INDUSTRY TASK FORCE
TECHNICAL ADVISORY COMMITTEE on CLEAN ENERGY SOURCES**

**May 16, 2016
9:00 a.m.**

CARSON CITY

401 S. Carson Street, Room 2134
Carson City, Nevada 89701

Also available via videoconference:

LAS VEGAS

Grant Sawyer State Office Building
555 East Washington, Suite 4412
Las Vegas, Nevada 89101

The public is invited to attend at either location.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda at the discretion of the chairperson.

Members of the public who are disabled and require accommodations or assistance at the meeting are requested to notify the Governor's Office of Energy in writing or by calling Laura Wickham at 775-687-1850 no later than five working days prior to the meeting.

Please notify Laura Wickham at the Governor's Office of Energy at (775) 687-1850, or lwickham@energy.nv.gov if you would like to request a written copy of the notice sent to you at no charge.

Public comment may be limited to three minutes per person at the discretion of the chairperson.

AGENDA

(Action may be taken on those items denoted “For Possible Action”)

1. Call to Order and Roll Call. (*For Possible Action*)
2. Public comments and discussion. (*Discussion*) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
3. Transitioning Nevada Away from Carbon: 100% Renewable Energy Generation by 2050 – Escenthio Marigny, Jr and AJ Buhay, Progressive Leadership Alliance of Nevada (*For Discussion & Possible Action*)
4. Clean Energy & Integrated Resource Planning – Bob Johnston, Western Resource Advocates (*For Discussion & Possible Action*)
5. Renewable Portfolio Standard – Bob Johnston, Western Resource Advocates (*For Discussion & Possible Action*)
6. Review of Committee Feedback (*For Discussion & Possible Action*)
7. Nomination of Legislative Policy Ideas (*For Discussion & Possible Action*)
8. Public comments and discussion (*Discussion*) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
9. Adjournment. (*For Possible Action*)

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- (1) Governor’s Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
- (2) Governor’s Office of Energy website: <http://energy.nv.gov>
- (3) Nevada State official website: <https://notice.nv.gov>
- (4) State Capitol, 101 North Carson St., Carson City, Nevada
- (5) Grant Sawyer State Office Building, 555 E Washington, Las Vegas, Nevada
- (6) Legislature, 401 S. Carson Street, Carson City, NV
- (7) State Library and Archives, 100 North Stewart Street, Carson City, NV